

BIOBALKAN EXPO 2010

EXHIBITION SPACE CONTRACT

BELGRADE FAIR, Belgrade, Serbia
September 29 - October 2, 2010

A & L EXPO

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Tel. ++ 381 11 311 1685; Fax ++ 381 11 311 4123, Tel/fax ++ 381 11 334 0454
www.alexpo.co.rs

Institution / Company _____

Person in charge _____ Position _____

Address _____

City _____ Postal code _____ Country _____

Tel. _____ Fax _____ e-mail _____

Broad category of products to be exhibited _____

Please tick

Prices: €

- | | |
|-------------------------------------|---|
| <input type="checkbox"/> | INDOOR SPACE ONLY (Includes: space, cleaning and pavilion security) E 90 per sqm |
| <input type="checkbox"/> | INDOOR EQUIPPED STAND E 120 per sqm |
| <input type="checkbox"/> | INLINE BOOTH (opening onto alley) without premium, min. size 12 sqm |
| <input type="checkbox"/> | CORNER (opening onto 2 alleys) +10% on space rate, min. size 24 sqm |
| <input type="checkbox"/> | PENINSULAR (opening onto 3 alleys) +15% on space rate, min. size 60 sqm |
| <input type="checkbox"/> | ISLAND (opening onto 4 alleys) +20% on space rate, min. size 120 sqm |
| <input checked="" type="checkbox"/> | REGISTRATION FEE (Registration system, catalogue listing and official exhibition byers guide) |
| <input checked="" type="checkbox"/> | INSURANCE |

Sqm cost

Sqm	cost
	150
	50

TOTAL Euro: _____

VAT 18 % _____

GRAND TOTAL _____

PAYMENT SCHEDULE & PROCEDURE:

1. 50% to be paid with confirmed Exhibition Space Contract /against invoice/.
2. 50% remaining balance to be paid before 28.08.2010

We confirm our participation at BIOBALKAN EXPO 2010

Authorised Signature _____ Name _____ Date _____

Please fax back to:

++ 381 11 311 4123, ++ 381 11 334 0454